



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** WEDNESDAY, 9 JULY 2014

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Marianne Fredericks (Chairman) Alderman Alison Gowman, Police Committee (Ex-Officio Member)  
Jeremy Simons, Open Spaces and City Gardens (Deputy Chairman) Brian Harris  
Randall Anderson Oliver Lodge  
Alex Bain-Stewart Sylvia Moys  
Deputy John Barker, Finance Committee (Ex-Officio Member) Graham Packham  
Revd Dr Martin Dudley Deputy Michael Welbank

**Enquiries:** Katie Odling  
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**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 9 June 2014.  

**For Decision**  
(Pages 1 - 4)
4. **CYCLE SUPERHIGHWAY**  
To receive a joint presentation from the Assistant Director and Transport for London.
5. **RIVERSIDE WALK ENHANCEMENT STRATEGY | MILLENNIUM BRIDGE AREA**  
Assistant Director, Environmental Enhancement to be heard.
6. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) Cheapside & Guildhall Area Enhancement Strategy - boundary change request and pre-consultation report  

**For Decision**  
(Pages 5 - 18)
  - b) Update Report - Road Danger Reduction in the Shoe Lane Area – Stonecutter Street & Little New Street  

**For Decision**  
(Pages 19 - 40)
  - c) Outline Options Appraisal (Gateway 3) – Fleet Buildings & Plumtree Court Highway Improvements  

**For Decision**  
(Pages 41 - 78)
  - d) Bart's Close public realm enhancements  

**For Decision**  
(To Follow)
  - e) Liverpool Street: Crossrail Urban Integration Gateway 3 report  

**For Decision**  
(To Follow)
  - f) 2-6 Cannon Street (Offsite Works) Gateway 3 report  

**For Decision**  
(To Follow)

g) 125 Wood Street - S278 Work

**For Decision**  
(To Follow)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

10. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 9 June 2014.

**For Decision**  
(Pages 79 - 80)

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**